## Shri Havagiswami Mahavidyalaya, Udgir

## The Annual Quality Assurance Report (AQAR) of the IQAC

Part - A:

Year: 2017-18

### I. Details of the Institution

| Bharat Liberal Education Society's Shri Havagiswami College, Udgir  1.2 Address Line 1  Address Line 2  Near old rest house  Udgir  Udgir  State  Maharashtra  Pin Code  413517  Institution e-mail address  Contact Nos.  PH: O:02385-254922, R:02385-256166 Mob: 07507261626, 8329792082  Name of the Head of the Institution:  Dr. P. E. Vibhute |                                      | · <del>-</del>                     |  |  |  |  |  |
|---|--------------------------------------|------------------------------------|--|--|--|--|--|
| Address Line 2  Near old rest house  Udgir  State  Maharashtra  Pin Code  413517  Institution e-mail address  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082  | 1.1 Name of the Institution          | Bharat Liberal Education Society's |  |  |  |  |  |
| Address Line 2  Near old rest house  Udgir  State  Maharashtra  Pin Code  413517  Institution e-mail address  Contact Nos.  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082  |                                      | Shri Havagiswami College, Udgir    |  |  |  |  |  |
| Address Line 2  Near old rest house  Udgir  State  Maharashtra  Pin Code  413517  Institution e-mail address  Contact Nos.  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082  |                                      |                                    |  |  |  |  |  |
| City/Town  State  Maharashtra  Pin Code  413517  Institution e-mail address  Contact Nos.  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   | 1.2 Address Line 1                   | Dam road                           |  |  |  |  |  |
| City/Town  State  Maharashtra  Pin Code  413517  Institution e-mail address  Contact Nos.  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   |                                      |                                    |  |  |  |  |  |
| State  Maharashtra  Pin Code  413517  Institution e-mail address  Shmu_udgir@rediffmail.com  Contact Nos.  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   | Address Line 2                       | Near old rest house                |  |  |  |  |  |
| State  Maharashtra  Pin Code  413517  Institution e-mail address  Shmu_udgir@rediffmail.com  Contact Nos.  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   |                                      |                                    |  |  |  |  |  |
| State  Maharashtra  Pin Code  413517  Institution e-mail address  Shmu_udgir@rediffmail.com  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   | City/Town                            | Udgir                              |  |  |  |  |  |
| Pin Code  413517  Institution e-mail address  Shmu_udgir@rediffmail.com  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   | 2-vy, 20112                          |                                    |  |  |  |  |  |
| Pin Code  413517  Institution e-mail address  Shmu_udgir@rediffmail.com  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   | State                                | Maharashtra                        |  |  |  |  |  |
| Institution e-mail address  Shmu_udgir@rediffmail.com  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   | State                                |                                    |  |  |  |  |  |
| Institution e-mail address  Shmu_udgir@rediffmail.com  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082   | Pin Coda                             | 413517                             |  |  |  |  |  |
| PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082  | Till Code                            |                                    |  |  |  |  |  |
| Contact Nos.  PH: O:02385-254922, R:02385-256166  Mob: 07507261626, 8329792082  | Institution a mail address           | shmu_udgir@rediffmail.com          |  |  |  |  |  |
| Mob: 07507261626, 8329792082  | Institution e-mail address           |                                    |  |  |  |  |  |
| Mob: 07507261626, 8329792082  | C ( IN                               | DH: 0:02285 254022 D:02285 256166  |  |  |  |  |  |
| Name of the Head of the Institution   | Contact Nos.                         |                                    |  |  |  |  |  |
| Name of the Head of the Institution:  Dr. P. E. Vibhute   |                                      | Mob: 0/50/261626, 8329/92082       |  |  |  |  |  |
| Name of the Head of the Institution:  Dr. P. E. Vibhute   |                                      |                                    |  |  |  |  |  |
|   | Name of the Head of the Institution: | Dr. P. E. Vibhute                  |  |  |  |  |  |
|   |                                      |                                    |  |  |  |  |  |

PH: O: 02385-254922,

R: 02385-256166

Tel. No. with STD Code:

Mobile:

Mob: 07507261626, 8329792082

Name of the IQAC Co-ordinator:

Dr. Ishwar Shere

Mobile:

8329792082, 9421008823

IQAC e-mail address:

shereishwar@yahoo.in

1.3 NAAC Track ID (For ex. MHCOGN 18879)

MHCOGN10910

1.4 NAAC Executive Committee No. & Date:

EC(SC)/29/A&A/31.2

(For Example EC/32/A&A/143 dated 3-5-2004.

This EC no. is available in the right corner-bottom of your institution's Accreditation Certificate)

1.5 Website address:

http://shrihavagiswamicollege.org.in

Web-link of the AQAR:

http://shrihavagiswamicollege.org.in/AQAR HSMU 2017-18

For ex. http://www.ladykeanecollege.edu.in/AQAR2012-13.doc

### 1.6 Accreditation Details

| Cl. No. | Cl. No. Crusto /      |       | CGPA  | Year of       | Validity  |
|---------|-----------------------|-------|-------|---------------|-----------|
| Sl. No. | Cycle                 | Grade | CGPA  | Accreditation | Period    |
| 1       | 1st Cycle             | В     | 70.70 | 2004          | 2004-2009 |
| 2       | 2 <sup>nd</sup> Cycle | В     | 2.10  | 2017          | 2017-2022 |
| 3       | 3 <sup>rd</sup> Cycle |       |       |               |           |
| 4       | 4 <sup>th</sup> Cycle |       |       |               |           |

1.7 Date of Establishment of IQAC:

DD/MM/YYYY

15/11/2014

| 1.8 AQAR for the year (for example 2010-11)  1.9 Details of the previous year's AQAR submitted 2017-18 er the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)        |
|---|
| <ul> <li>i. AQAR-10-04-2017 (DD/MM/YYYY)</li> <li>ii. AQAR-10-04-2017 (DD/MM/YYYY)</li> <li>iii. AQAR-11-04-2017 (DD/MM/YYYY)</li> <li>iv. AQAR-11-04-2017 (DD/MM/YYYY)</li> <li>v. AQAR-31-01-2019 (DD/MM/YYYY)</li> </ul> |
| 1.10 Institutional Status   |
| University State Central Deemed Private   |
| Affiliated College Yes Vo   |
| Constituent College Yes No  |
| Autonomous college of UGC Yes No ✓  |
| Regulatory Agency approved Institution Yes No   |
| (eg. AICTE, BCI, MCI, PCI, NCI)   |
| Type of Institution Co-education ✓ Men Women  |
| Urban ✓ Rural Tribal ☐  |
| Financial Status Grant-in-aid ✓ UGC 2(f) ✓ UGC 12B ✓  |
| Grant-in-aid + Self Financing   ✓ Totally Self-financing  |
| 1.11 Type of Faculty/Programme  |
| Arts Science Commerce Law PEI (Phys Edu)  |
| TEI (Edu) Engineering Health Science Management   |
| Others (Specify)  |

| 1.12 Name of the Affiliating University (for the C | Colleges)        |                    |         |
|--|------------------|--------------------|---------|
| Swami Ramanand Teerth Marathwada                   | University, Nanc | led.               |         |
| 1.13 Special status conferred by Central/ State Go | overnment UG     | C/CSIR/DST/DBT/ICN | ∕IR etc |
| Autonomy by State/Central Govt. / Universit        | у                |                    |         |
| University with Potential for Excellence           |                  | UGC-CPE            |         |
| DST Star Scheme                                    |                  | UGC-CE             |         |
| UGC-Special Assistance Programme                   |                  | DST-FIST           |         |
| UGC-Innovative PG programmes                       |                  | Any other (Specify | y)      |
| UGC-COP Programmes                                 |                  |                    |         |
| 2. IQAC Composition and Activi                     | <u>ties</u>      |                    |         |
| 2.1 No. of Teachers                                | 05               |                    |         |
| 2.2 No. of Administrative/Technical staff          | 01               |                    |         |
| 2.3 No. of students                                | 01               |                    |         |
| 2.4 No. of Management representatives              | 02               |                    |         |
| 2.5 No. of Alumni                                  | 01               |                    |         |
| 2. 6 No. of any other stakeholder and              | 01               |                    |         |
| Community representatives                          |                  |                    |         |
|  | 01               |                    |         |

| 2.7 No. of Employers/ Industrialists   |  |
|--|--|
| 2.8 No. of other External Experts 01   |  |
| 2.9 Total No. of members   |  |
| 2.10 No. of IQAC meetings held 06  |  |
| 2.11 No. of meetings with various stakeholders: Total 10 Faculty 06  |  |
| Non-Teaching Staff Students 02 Alumni 01 Others (Parents) 01   |  |
| 2.12 Has IQAC received any funding from UGC during the year? Yes No  |  |
| If yes, mention the amount   |  |
| 2.13 Seminars and Conferences (only quality related)   |  |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  |  |
| Total Nos.   |  |
| (ii) Themes  |  |
| 2.14 Significant Activities and contributions made by IQAC   |  |
| <ul> <li>Collection of feedback.</li> <li>Alumni meeting organised.</li> <li>Parents meeting organised.</li> <li>Meetings with faculty.</li> </ul> |  |
|  |  |

## 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

| Plan of Action   | Achievements  |
|--|---|
| <ul> <li>Collection of feedback.</li> <li>To organise alumni meet.</li> <li>To organise Parents meet.</li> <li>To organise meetings with faculty.</li> <li>To organise blood donation camp.</li> <li>To participate in youth festival organised by the university.</li> <li>To participate in various events of the sport organised by various agencies at state and national level.</li> <li>To celebrate various Days and Anniversaries of eminent personalities.</li> </ul> | <ul> <li>Feedback Collected.</li> <li>Alumni meeting organised.</li> <li>Parents meeting organised.</li> <li>Meetings with faculty have organised.</li> <li>Blood donation camp organised.</li> <li>The students participated in youth festival organised by university and achieved prizes.</li> <li>The students participated in sports and achieved prizes at university and state level.</li> <li>Anniversaries and various days observed.</li> </ul> |

| 2.15 Whether the AQAR wa | as placed i  | in statutory body  | Yes      | ✓            | No |
|--------------------------|--------------|--------------------|----------|--------------|----|
| Management               | ✓            | Syndicate          | Any oth  | ner body     |    |
| Provide the detail       | ils of the a | action taken       |          |              |    |
| AQAR has been            | n placed ir  | n the meeting of n | nanageme | ent council. |    |

 $<sup>^</sup>st$  Attach the Academic Calendar of the year as Annexure 1.

## Criterion - I

## **I. Curricular Aspects**

1.1 Details about Academic Programmes

| Level of the Programme   | Number of<br>existing<br>Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|--------------------------|-------------------------------------|--|-------------------------------------|---|
| PhD                      | 03                                  | -  | 03                                  | -   |
| PG                       | 04                                  | -  | 04                                  | -   |
| UG                       | 03                                  | -  | -                                   | -   |
| PG Diploma               | -                                   | -  | -                                   | -   |
| Advanced Diploma         | -                                   | -  | -                                   | -   |
| Diploma                  | -                                   | -  | -                                   | -   |
| Certificate              | -                                   | -  | -                                   | -   |
| Others (M.Phil)          | 01                                  | -  | 01                                  | -   |
| Total                    | 11                                  | -  | 08                                  | -   |
| Interdisciplinary<br>STC | 01                                  | -  | 01                                  | -   |
| Innovative               | -                                   | -  | -                                   | -   |

| 1.2 | (i) Flexibility of the | e Curriculum: | CBCS/Core/Elective | option / O | pen options | CBCS |
|-----|------------------------|---------------|--------------------|------------|-------------|------|

(ii) Pattern of programmes:

|   | Pattern       | Number of programmes   |           |
|---|---------------|------------------------|-----------|
|   | Semester      | UG-06 + PG-04 = 10     |           |
|   | Trimester     | -                      |           |
|   | Annual        | M.Phil=01              |           |
| 1.3 Feedback from stakeholders* Al (On all aspects) | umni  Parents | ✓ Employers            | Students  |
| Mode of feedback :                                  | Online Manual | ✓ Co-operating schools | (for PEI) |
|   |               |                        |           |

- \*Please provide an analysis of the feedback in the Annexure
- 1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.
  - ➤ The University prescribed syllabi is implemented by the college.
  - > The Board of Study member revise and updates the syllabus.
  - > CBCS pattern is adopted.
  - > Skill enhancement course syllabus is introduced.

| 1.5 Any new Departmen   |           | moduce       | - dui     | ing the ye               | ar. 11 y | CS, g1V | e details. |           |           |       |       |
|---|-----------|--------------|-----------|--------------------------|----------|---------|------------|-----------|-----------|-------|-------|
| Criterion – II  |           |              |           |                          |          |         |            |           |           |       |       |
| 2. Teaching, Lea  | rning a   | nd Ev        | alua      | ation                    |          |         |            |           |           |       |       |
| 2.1 Total No. of  | Total     | l A          | sst. Pı   | rofessors                | Asso     | ciate P | rofessors  | P         | rofessors | Oth   | ers   |
| permanent faculty   | 34        | 1            |           | 26                       |          | 06      | ·<br>)     |           | 02        | 18(   | (CHB) |
| 2.3 No. of Faculty Posit<br>Recruited (R) and Vaca<br>during the year       |           | Asst. Profes | sors<br>V | Associa<br>Professo<br>R |          | Profe R | ssors      | Othe<br>R | ers V     | Total | V     |
|   |           | 26           | 07        | 06                       | -        | 02      | 01         | -         | -         | 34    | 08    |
| <ul><li>2.4 No. of Guest and Vi</li><li>2.5 Faculty participation</li></ul> |           |              |           |                          | lty      |         |            |           |           |       |       |
| No. of Faculty  | Internati | onal lev     | el        | National                 | level    | Stat    | e level    |           |           |       |       |
| Attended  |           | 15           |           | 07                       |          |         | 03         |           |           |       |       |
| Presented papers Resource Persons   | (         | 02           |           | 04                       |          |         | 01         |           |           |       |       |
|   |           | -            |           | 01                       |          |         |            |           |           |       |       |

- ➤ Use of ICT in teaching and learning process.
- > Study tour, botanical field tour and industrial tour.
- Use of practical's.
- 2.7 Total No. of actual teaching days during this academic year

| 2.8 | Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, |
|-----|---|
| Bar | Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)                            |

The university guidelines regarding examinations are followed by the institutions.

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

07

2.10 Average percentage of attendance of students

78

2.11 Course/Programme wise distribution of pass percentage:

| Title of the Programme | Total no. of students | Division    |    |    |     |      |  |
|------------------------|-----------------------|-------------|----|----|-----|------|--|
| Trogramme              | appeared              | Distinction | I  | II | III | Pass |  |
| B.A.                   | 127                   | 01          | 18 | -  | -   | 39   |  |
| B.Com.                 | 288                   | -           | -  | -  | -   | 106  |  |
| B.Sc.                  | 182                   | -           | 14 |    |     | 45   |  |

- 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:
  - Feedbacks of students and stakeholders are collected and analysed in the meetings.
  - Motivates and encourages to the staff for the maximum use of ICT facility.
- 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty<br>benefitted |
|--|---------------------------------|
| Refresher courses                              | 05                              |
| UGC – Faculty Improvement Programme            | 02                              |
| HRD programmes                                 | -                               |
| Orientation programmes                         | 02                              |
| Faculty exchange programme                     | -                               |
| Staff training conducted by the university     | -                               |
| Staff training conducted by other institutions | -                               |
| Summer / Winter schools, Workshops, etc.       |                                 |
| Others   |                                 |

|  | 2.14 | Details | of | Admi | inistra | ative | and | Tec | hnical | staff |
|--|------|---------|----|------|---------|-------|-----|-----|--------|-------|
|--|------|---------|----|------|---------|-------|-----|-----|--------|-------|

| Category             | Number of        | Number of | Number of permanent     | Number of        |
|----------------------|------------------|-----------|-------------------------|------------------|
|                      | Permanent        | Vacant    | positions filled during | positions filled |
|                      | <b>Employees</b> | Positions | the Year                | temporarily      |
| Administrative Staff | 06               | 08        | -                       | -                |
| Technical Staff      | 10               | 14        | -                       | _                |

## **Criterion - III**

## 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
  - Motivates to the faculty for persuasion of Ph.D. degree.
  - Motivates to the faculty for the publication of research papers in reputed journals.
  - Motivates to the faculty for the major and minor projects.
  - > Encourages to the faculty for the participation in conferences and workshops.
- 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

### 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         | -          | -         |
| Outlay in Rs. Lakhs |           |         | -          | -         |

### 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 10            | 16       | -      |
| Non-Peer Review Journals |               |          |        |
| e-Journals               | -             | -        | -      |
| Conference proceedings   | -             | -        | -      |

| 3.5 Details on 1 | Impact facto | or of publications: |         |                |
|------------------|--------------|---------------------|---------|----------------|
| Range            | 0-6.66       | Average             | h-index | Nos. in SCOPUS |

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project  | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received |
|--|------------------|----------------------------|------------------------|----------|
| Major projects   |                  |                            |                        |          |
| Minor Projects   |                  |                            |                        |          |
| Interdisciplinary Projects   |                  |                            |                        |          |
| Industry sponsored   |                  |                            |                        |          |
| Projects sponsored by the University/ College                        |                  |                            |                        |          |
| Students research projects (other than compulsory by the University) |                  |                            |                        |          |
| Any other(Specify)   |                  |                            |                        |          |
| Total  |                  |                            |                        |          |

| 3.7 No. of books published  | i) With ISBN No.     | 03    | Chapters | in Edited Books                    |     |
|-----------------------------|----------------------|-------|----------|------------------------------------|-----|
| 3.8 No. of University Depar | ii) Without ISBN No. | from  |          |                                    |     |
|                             | UGC-SAP  DPE         | CAS [ |          | DST-FIST DBT Scheme/fund           | s   |
|                             | Autonomy INSPIRE     | CPE [ |          | DBT Star Scheme Any Other (specify | (r) |
| 3.10 Revenue generated thr  | ough consultancy     |       |          |                                    |     |

3.11 No. of conferences organized by the Institution

| Level      | International | National | State | University | College |
|------------|---------------|----------|-------|------------|---------|
| Number     | -             |          | -     |            | -       |
| Sponsoring | -             |          | -     |            | -       |
| agencies   |               |          |       |            |         |

| 3.12 No. of faculty served as expert   | s, chair             | perso     | ons or resourc  | e perso      | ons                              |                |    |
|--|----------------------|-----------|---|--------------|----------------------------------|----------------|----|
| <ul><li>3.13 No. of collaborations</li><li>3.14 No. of linkages created during</li></ul>   | this yea             |           |   | Natio        | onal                             | Any other      |    |
| 3.15 Total budget for research for c   |                      |           |   |              |                                  |                | 7  |
| From funding agency  Total   |                      | From      | Management  | t of Un      | iversity/ <b>(</b>               | College        |    |
| 3.16 No. of patents received this ye   | ar _                 | Тур       | e of Patent   | Annl         | iad                              | Number         |    |
|  | N                    | lation    | al  | Appl<br>Gran | ted                              |                |    |
|  | Ir                   | nterna    | tional  | Appl<br>Gran |                                  |                |    |
|  | C                    | Comm      | ercialised  | Appl<br>Gran |                                  |                |    |
| 2.17.N   |                      |           |   |              |                                  |                |    |
| 3.17 No. of research awards/ recogn Of the institute in the year   |                      |           |   | •            |                                  | _              |    |
|  | nal S                | rece      | University  | Dist         | College                          | _              |    |
| Of the institute in the year  Total International Nation   | nal S<br>on          | tate<br>- | University - 07 16  | Dist         | College                          | _              |    |
| Of the institute in the year  Total International Nation  102 01 02  3.18 No. of faculty from the Institute who are Ph. D. Guides and students registered under the  | nal S on m           | tate - [  | University - 07 16 Institution                                | Dist -       | College -                        |                |    |
| Total International National O2 01 01  3.18 No. of faculty from the Institute who are Ph. D. Guides and students registered under the 3.19 No. of Ph.D. awarded by faculty fac | on my from           | tate - [  | University - 07 16 Institution                                | Dist -       | College -                        |                |    |
| Total International National O2 01 01  3.18 No. of faculty from the Institute who are Ph. D. Guides and students registered under the 3.19 No. of Ph.D. awarded by faculty 3.20 No. of Research scholars recei   | on m y from ring the | the I     | University  -  07  16  Institution  owships (New Project Fed) | Dist -       | College -                        | existing ones) |    |
| Total International National O2 01 01  3.18 No. of faculty from the Institute who are Ph. D. Guides and students registered under the 3.19 No. of Ph.D. awarded by faculty 3.20 No. of Research scholars received IRF SE   | on m y from ring the | the I     | University  -  07  16  Institution  owships (New Project Fed) | Dist -       | College<br>-<br>09<br>rolled + 6 | existing ones) | 01 |

| 3.22 No. of students participated in NCC events:  |   |
|---|---|
|   | University level State level                            |
|   | National level 01 International level                   |
| 3.23 No. of Awards won in NSS:  |   |
|   | University level State level                            |
|   | National level International level                      |
|   |   |
| 3.24 No. of Awards won in NCC:  |   |
|   | University level State level                            |
|   | National level International level                      |
| 3.25 No. of Extension activities organized  |   |
| University forum College for  | rum <b>07</b>   |
| NCC NSS   | 24 Any other  |
| 3.26 Major Activities during the year in the sphere Responsibility  | of extension activities and Institutional Social        |
| <ul> <li>Blood donation Camp.</li> <li>Football awareness mission program.</li> <li>Constitution day celebrated.</li> <li>Fortnight Marathi language enrichmen</li> <li>Eminent speech by social thinker Mr. I</li> </ul> | t.<br>Raja Shirguppe on 'Janta Raja Chhtrapati Shiaji'. |

## **Criterion – IV**

# 4. Infrastructure and Learning Resources

4.1 Details of increase in infrastructure facilities:

| Facilities                    | Existing | Newly created | Source of Fund | Total |
|-------------------------------|----------|---------------|----------------|-------|
| Campus area(Ft <sup>2</sup> ) | 20000    |               |                |       |

| Class rooms   | 21 |        |  |
|---|----|--------|--|
| Laboratories  | 10 |        |  |
| Seminar Halls   | 03 |        |  |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. |    | 13     |  |
| Value of the equipment purchased during the year (Rs. in Lakhs)             |    | 300000 |  |
| Others  |    |        |  |

### 4.2 Computerization of administration and library

### **Administrations:**

- > Registration and scrutiny of applications for the admission of the students.
- > Interaction with Joint Director and university through email.
- > Salary and arrears bills have been computerised.

### Library:

- > Purchasing orders are online.
- > Computerised accession of books is in progress.

## 4.3 Library services:

|                  | Existing |         | Newly added |       | Total |         |
|------------------|----------|---------|-------------|-------|-------|---------|
|                  | No.      | Value   | No.         | Value | No.   | Value   |
| Text Books       | 66772    | 5726709 | 05          | 1300  | 66777 | 5728009 |
| Reference Books  |          |         |             |       |       |         |
| e-Books          |          |         |             |       |       |         |
| Journals         | 21       | 15504   |             |       | 21    | 15504   |
| e-Journals       |          |         |             |       |       |         |
| Digital Database |          |         |             |       |       |         |
| CD & Video       |          |         |             |       |       |         |
| Others (specify) |          |         |             |       |       |         |

4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet | Browsing<br>Centres | Computer<br>Centres | Office | Depart-<br>ments | Others |
|----------|--------------------|------------------|----------|---------------------|---------------------|--------|------------------|--------|
| Existing | 52                 | 03               | Wi-Fi    |                     |                     | 07     | 40               |        |
| Added    | 03                 |                  |          |                     |                     |        |                  |        |
| Total    | 55                 | 03               | WI-Fi    |                     |                     | 07     | 40               |        |

| 4.5 Computer, Internet access, tr | raining to teachers and stud | dents and any other | programme for | technology |
|-----------------------------------|------------------------------|---------------------|---------------|------------|
| upgradation (Networking,          | e-Governance etc.)           |                     |               |            |

| The college campus is Wi-Fi for internet. |
|---|
|   |

4.6 Amount spent on maintenance in lakhs:

| amount spent on maintenance in lakins:   |         |
|--|---------|
| i) ICT                                   | 300000  |
| ii) Campus Infrastructure and facilities | 900000  |
| iii) Equipments                          |         |
| iv) Others                               |         |
|  |         |
| Total:                                   | 1200000 |

## Criterion - V

## 5. Student Support and Progression

- 5.1 Contribution of IQAC in enhancing awareness about Student Support Services
  - Competitive examination classes organised
  - ➤ Women's empowerment programme was organised.
  - Wall papers published.
  - > Earn and learn scheme implemented.
  - > Study tours were arranged.
  - Annual special magazine published.
  - > Eye testing programme was organised.
  - Voter awareness programme was arranged.

| 5.2 Efforts made by the institution for tracking the progression   |  |
|--|--|
| <ul> <li>A guardian teacher policy has been adopted by the college.</li> <li>Unit tests, assignments and term examinations are conducted.</li> </ul> |  |
| 5.3 (a) Total Number of students  UG PG Ph. D. Others 737 217 22  (b) No. of students outside the state  31  |  |
| (c) No. of international students  |  |
| Men No % 528 54.40 Women No % 448 45.90  |  |
| Last Year This Year  |  |
| General SC ST OBC Physically Total Genera SC ST OBC Physically Total Challenged 1 Challenged   |  |
| 535 187 04 207 976 531 234 15 244 1024   |  |
| Demand ratio 1:1 Dropout % 19.58  5.4 Details of student support mechanism for coaching for competitive examinations (If any)                        |  |
| <ul> <li>Coaching classes for competitive examinations has organised.</li> </ul>   |  |
| No. of students beneficiaries 20   |  |
| 5.5 No. of students qualified in these examinations  |  |
| NET SET/SLET 06 GATE CAT   |  |
| IAS/IPS etc State PSC UPSC Others  |  |

| 5.6 Details of student counselling and  | l career guidance   |
|---|---|
| <ul> <li>Anti-smoking program</li> <li>Women development</li> <li>The personal problem</li> </ul>                                       |   |
| subject teachers and a  ➤ Positive thinking spee  ➤ AIDS awareness progr  | ch by eminent personality.  |
| No. of students benefitted 110  |   |
| 5.7 Details of campus placement   |   |
| On ca   | mpus Off Campus   |
|   | of Students Number of Number of Students Placed cipated Students Placed |
| <ul> <li>5.8 Details of gender sensitization properties.</li> <li>Raging day rally.</li> <li>Savitribai Phule and Management</li> </ul> | aa Jijau birth anniversary were celebrated.                             |
| 5.9 Students Activities   |   |
| 5.9.1 No. of students participat  | ed in Sports, Games and other events                                    |
| State/ University level   | 22 National level International level                                   |
| No. of students participat  | ed in cultural events   |
| State/ University level   | National level International level                                      |
| 5.9.2 No. of medals /awards we  | on by students in Sports, Games and other events                        |
|   | 04  |

| Sports: State/ University level             | National level          | Intern             | ational level  |
|---|-------------------------|--------------------|----------------|
| Cultural: State/ University level           | 01 National level       | Interna            | tional level   |
| 5.10 Scholarships and Financial St          | upport                  |                    |                |
|   |                         | Number of students | Amount         |
| Financial support from                      | institution             | 19                 | 5178           |
| Financial support from                      | government              | 502                |                |
| Financial support from                      | other sources           |                    |                |
| Number of studer<br>International/ National |                         |                    |                |
| 5.11 Student organised / initiativ          | res                     |                    |                |
| Fairs : State/ University level             | National level          | Intern             | national level |
| Exhibition: State/ University level         | National level          | Intern             | national level |
| 5.12 No. of social initiatives und          | ertaken by the students |                    |                |
| 5.13 Major grievances of students           | (if any) redressed:     |                    |                |

## **Criterion - VI**

## 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

#### Vision :-

- 1. To provide quality education to the students of all caste, creed and gender.
- 2. To inculcate values in students and enable them to acquire adequate skills and techniques to face challenges of today's era.
- 3. To empower the students with new areas of knowledge and creativity.
- 4. To encourage students to face the challenges of changing scenario and be a responsible citizen of the nation.

#### Mission :-

- 1. To impart value based education to the students.
- 2. To create awareness about community and social development and National integration through activities of NSS and NCC.
- 3. To achieve holistic development of students though curricular and extra-curricular activities.
- 4 To cultivate scientific and rational outlook in the students

Yes

#### 6.3 Quality improvement strategies adopted by the institution for each of the following:

### 6.3.1 Curriculum Development

- > The parent university provides curriculum.
- Some faculty members of the college are on the Board of Studies.

### 6.3.2 Teaching and Learning

- Uses of charts.
- Monitoring of syllabus completion according to teaching plan.
- Maximum use of ICT.
- > Extra classes were arranged.

#### 6.3.3 Examination and Evaluation

- University conducts semester examinations.
- > Evaluation of students by conducting unit tests by the college.
- Assignments have been given.

### 6.3.4 Research and Development

- Faculty is encouraged to publish research papers.
- Faculty is encouraged to apply for research projects.
- Students are motivated to poster presentation at various exhibitions.
- Motivation to Faculty to pursue Ph.D.
- > Research projects are completed by the final year students.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- Digitalization of library is in progress.
- Faculty is encouraged to use of ICT.

| 6.3.6            | Human I                                  | Resource Management  |                        |           |  |  |
|------------------|--|--|------------------------|-----------|--|--|
|                  | Clock Hour basic teachers are appointed. |  |                        |           |  |  |
| 6.3.7            | 6.3.7 Faculty and Staff recruitment      |  |                        |           |  |  |
|                  | >  | Clock Hour basis teachers ar                                     | re appointed.          |           |  |  |
| 6.3.8            | Industry                                 | Interaction / Collaboration                                      |                        |           |  |  |
|                  | Udgir ci                                 | ty is in non-industrial zone.                                    |                        |           |  |  |
| 6.3.9            | Admissio                                 | on of Students   |                        |           |  |  |
|                  | >  | Advertisement for admission                                      | n is given in local ne | wspapers. |  |  |
|                  |  | It is published through pamp                                     |                        |           |  |  |
|                  | <b>&gt;</b>                              | Admission committee looks  | into admission proc    | ess.      |  |  |
| 6.4 W            | elfare sche                              | emes for   |                        |           |  |  |
|                  | Teaching                                 |  | ociety provides loan.  |           |  |  |
|                  |  | Duty leaves.   |                        |           |  |  |
|                  | Non<br>teaching                          | > Credit cooperative s   | ociety provides loan.  |           |  |  |
|                  | Students                                 | <ul><li>Concession and instance</li><li>Lift facility.</li></ul> | alment in fees.        |           |  |  |
|                  |  | > Sport blazers and kit  | ts.                    |           |  |  |
|                  |  |  |                        |           |  |  |
| 5.5 Total corpus | fund gener                               | ated   |                        |           |  |  |
| 5.6 Whether annu | ıal financia                             | al audit has been done Ye  | es No                  | ✓         |  |  |
| 5.7 Whether Aca  | demic and                                | Administrative Audit (AAA)                                       | has been done?         |           |  |  |
| Aud              | it Type                                  | External   | Inte                   | ernal     |  |  |
|                  |  | Yes/No Agency  | Yes/No                 | Authority |  |  |

| Academic  | Yes  | Ye                             | s Local<br>manageme   | nt              |  |  |  |
|---|--|--------------------------------|-----------------------|-----------------|--|--|--|
| Administra  | tive Yes   | Ye                             | s Local<br>manageme   | nt              |  |  |  |
| 6.8 Does the Univer   | 6.8 Does the University/ Autonomous College declare results within 30 days?  |                                |                       |                 |  |  |  |
|   | For UG Programmes  | Yes No                         | ✓                     |                 |  |  |  |
|   | For PG Programmes  | Yes No                         | •                     |                 |  |  |  |
| 6.9 What efforts are  | e made by the University/ Auto   | onomous College for            | Examination Reform    | ms?             |  |  |  |
| sm > Jo > Ch  | committee is formed comprooth conduction of examinations. Chief Superintendant is appointed and its appointmental of university. | ations.<br>appointed by the pa | arent university.     |                 |  |  |  |
| 6.10 What efforts an  | re made by the University to p   | romote autonomy in             | the affiliated/consti | tuent colleges? |  |  |  |
| 6.11 Activities and   | support from the Alumni Asso   | ociation                       |                       |                 |  |  |  |
| ➤ Alu   | umni association provides feed   | dback.                         |                       |                 |  |  |  |
|   | ninent alumni guides to the stu<br>ogramme organised in the coll   |                                | for the               |                 |  |  |  |
| 6.12 Activities and support from the Parent – Teacher Association |  |                                |                       |                 |  |  |  |
| > P:  | arents of the students provide   | e feedback.                    |                       |                 |  |  |  |
| ➤ Em  | ninent parents guides to the st  | tudents when invited           | for the               |                 |  |  |  |
| pro   | ogramme organised in the col   | lege.                          |                       |                 |  |  |  |
| 6.13 Development programmes for support staff                     |  |                                |                       |                 |  |  |  |
| >   |  |                                |                       |                 |  |  |  |
|   |  |                                |                       |                 |  |  |  |

- 6.14 Initiatives taken by the institution to make the campus eco-friendly
  - > LED bulbs are installed.
  - Campus is plastic free.
  - > Everybody of the institution switches off the electrical appliances when these are unnecessarily ON.

### **Criterion - VII**

### 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - 'Women empowerment' annual special magazine has been published.
  - Raging day rally.
  - > International women's day.
  - > Women's personality development workshop.
  - > Taluka level debating competition on 'cleanliness'.
  - Workshop on 'cashless'.
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year
  - 'Women empowerment' annual special magazine have been published.
- 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)
- \*Provide the details in annexure (annexure need to be numbered as i, ii,iii)
  - Reading hobby competition.
  - Women empowerment.
- 7.4 Contribution to environmental awareness / protection
  - > Tree plantation by NSS unit.
  - > Dr. Tangawar has delivered intellectual speeches on all India radio on environmental awareness.
  - Number of speeches on environmental awareness in NSS camp by eminent personalities.

| 7.5 Whether  | environmental audit was conducted?   | Yes No                                 |
|--------------|--|--|
| 7.6 Any othe | r relevant information the institution wishe   | es to add. (for example SWOT Analysis) |
| 8. Plans of  | institution for next year  |  |
| <b>&gt;</b>  | Reading hobby competition.  Women karate training camp.  Gender sensitization programme for wor  Publication of research papers. | nen.                                   |
| Name Dr. I.  | shwar Shere  | Name Dr. P. E. Vibhute                 |
| Signature of | the Coordinator, IQAC  | Signature of the Chairperson, IQAC     |

\*\*\*

# Shri Havagiswami college, Udgir

## **ACADEMIC CALENDAR FOR 2017-2018**

| Vacation    | 02/05/2017  | To 15/06/2017         |
|-------------|-------------|-----------------------|
| First Term  | 16/06/2017  | To 15/10/2017         |
| Vacation    | 16/10/2017  | <b>To 09</b> /11/2017 |
| Second Term | 101/11/2017 | To 01/05/2018         |
| Vacation    | 02/05/2018  | <b>To</b> 15/06/2018  |

## **5. ADMISSION SCHEDULE:**

| Sr. No. | Particulars  | UG         | PG         |
|---------|--|------------|------------|
| 01      | Commencement of Admission  | 01/06/2017 | 15/06/2017 |
| 02      | Last Date of Submission of Application                                 | 10/06/2017 | 10/06/2017 |
| 03      | Display of 1 <sup>st</sup> Merit List                                  | 13/06/2017 | 01/07/2017 |
| 04      | Last Date Payment of Fees & submission of documents of 1 <sup>st</sup> | 15/06/2017 | 04/07/2017 |
|         | Merit List   |            |            |
| 05      | Display of 2 <sup>nd</sup> Merit List                                  | 16/06/2017 | 07/07/2017 |
| 06      | Last Date Payment of Fees & submission of documents of 2 <sup>nd</sup> | 19/06/2017 | 10/07/2017 |
|         | Merit List   |            |            |
| 07      | Spot Admission & Last date of admission                                | 20/06/2017 | 14/07/2017 |
| 08      | Commencement of Classes  | 01/07/2017 | 17/07/2017 |
| 09      | Last Date of Submission of Eligibility Form                            | 31/08/2017 | 31/08/2017 |

### **SCHEDULE OF EXAMINATION:**

Course First Term Second Term

06/10/2017 15/03/2018

BA., B.Com, B.Sc., B.B.A.,

(III rd year annual pattern +sem. pattern I

(Regular+ Backlog students) & other

Remaining UG Course.

PG 10/11/2017 20/04/2018

### **Annexure2**

### **Abbreviations:**

CAS - Career Advanced Scheme
CAT - Common Admission Test
CBCS - Choice Based Credit System

CE - Centre for Excellence

COP - Career Oriented Programme

CPE - College with Potential for Excellence
DPE - Department with Potential for Excellence

GATE - Graduate Aptitude Test
NET - National Eligibility Test
PEI - Physical Education Institution
SAP - Special Assistance Programme

SF - Self Financing

SLET - State Level Eligibility Test
TEI - Teacher Education Institution

UPE - University with Potential ExcellenceUPSC - Union Public Service Commission